

Jackson Town Council Regular Meeting

May 4, 2020

6:00 PM

Town Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. WEBEX LINK FOR PUBLIC PARTICIPATION

Meeting ID **969 453 436** Password: **toj** To join, click on the link or copy it to your browser: <https://townofjacksonwy.webex.com/townofjacksonwy/onstage/g.php?MTID=e58f5716664c0a5442d77ac98138af55f>

If the link does not work, join through webex.com with the meeting ID and password provided above.

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Announcements/Proclamations

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Council will not hold discussion or debate these items. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to Council@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes:
 - 1. April 20, 2020 workshop
 - 2. April 20, 2020 regular meeting
- B. Disbursements
- C. May 2020 Events - Jackson Hole Rodeo
- D. Second Amendment to Lease Agreement with Vertical Harvest
- E. Contract Extension with Winter & Company
- F. Consideration of June 2020 Special Events
- G. Wastewater Connection and Use Agreement with Mountain View Baptist Church (P19-209)

V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Administration
 - 1. Downtown Parking Summer Implementation (P20-080, Paul Anthony)
- B. Planning
 - 1. **Item P20-063:** Boundary Adjustment without Plat at 640 S Glenwood St for Base Camp (Tyler Valentine)

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2. **Item P19-262, P20-069 & -070:** Amendment to Final Development Plan for Pine Glades PUD. *This item will be continued to May 18.*
3. **Item P20-009 & 010:** Development Plan and Hillside Conditional Use Permit for Bluffs Development at 984 Budge Drive. *This item will be continued to May 18.*
4. **Item P20-035 & -036:** Development Plan and Hillside Conditional Use Permit at 808 Upper Redmond. *This item will be continued to June 1.*

VI. RESOLUTIONS

- A. **Resolution 20-08:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2020 from Jackson-Teton County Animal Shelter (Sandy Birdyshaw, Town Clerk)
- B. **Resolution 20-09:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2020 from START (Sandy Birdyshaw, Town Clerk)
- C. **Resolution 20-10:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2020 from Victim Services (Sandy Birdyshaw, Town Clerk)

VII. ORDINANCES

- A. **Ordinance O:** An Ordinance Amending the Official Zoning District Map for 66 acres from Planned Resort-Snow King to Planned Unit Development-Planned Resort (Presented for 3rd Reading and designated ordinance 1251)
- B. **Ordinance P:** An Ordinance Amending the Jackson Municipal Code regarding Compensation for Mayor and Council (Presented for 2nd Reading)
- C. **Ordinance Q:** An Ordinance Adding Chapter 8.35 to the Jackson Municipal Code Prohibiting the Sale of Flavored Tobacco Products (Presented for 1st Reading, Roxanne Robinson)
- D. **Ordinance R:** An Ordinance Amending Jackson Municipal Code regarding Prohibiting Smoking in Public Buildings (Presented for 1st Reading, Roxanne Robinson)
- E. **Ordinance S:** An Ordinance Adopting the 2020 National Electrical Code (Presented for 1st Reading, Mike Bressler)

VIII. MATTERS FROM MAYOR AND COUNCIL

- A. Restaurant Outdoor Seating Discussion, Pete Muldoon
- B. Board and Commission Reports
- C. Rental Housing Guidelines during COVID

IX. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

X. ADJOURN

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