

Jackson Town Council Regular Meeting

July 6, 2020

6:00 PM

Town Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. WEBEX LINK FOR PUBLIC PARTICIPATION

To join, click on the link or copy it to your browser:

<https://townofjacksonwy.webex.com/townofjacksonwy/onstage/g.php?MTID=e725c7fcc5d3cdb3e71324689f2fca78b>

If the link does not work, join at [webex.com](https://www.webex.com) with Meeting ID **146 889 7553** Password: **toj**

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Announcements/Proclamations

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Council will not hold discussion or debate these items. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to Council@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes:
 - 1. June 2, 2020 special workshop
 - 2. June 15, 2020 workshop
 - 3. June 15, 2020 regular meeting
 - 4. June 26, 2020 special meeting
 - 5. June 29, 2020 special meeting
- B. Disbursements
- C. Special Event: Town Square Shoot Out
- D. Special Event: Noso Take Care Demo
- E. Special Event: Jackson Hole Roller Disco
- F. Special Event: Teton County Fair
- G. Temporary Sign Permit: Habitat for Humanity (P20-115)
- H. Jackson Hole Jewish Community Cemetery Exception
- I. Sewer Use and Connection Agreement at 535 W Deer Drive, Valley View (P20-082)

V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

A. Administration

1. Restaurant Liquor License Application from Coe LLC dba Coelette (Roxanne Robinson)
2. Retail Liquor License Transfer Application from Virginian Liquor LLC (Roxanne Robinson)
3. Licensing Agreements for AT&T Small Cell Locations (Lea Colasuonno)

B. Planning

1. **Item P19-262, P20-069 & -070:** Amendment to Final Development Plan for Pine Glades PUD (Tyler Valentine) *Suggested Time limit: 30 minutes*
2. **Item P19-242:** Conditional Use Permit for Snow King Gondola, Zip Line, and Snow Making Pump House (Tyler Sinclair) *Suggested Time limit: 60 minutes*
3. **Item P19-242:** Snow King Mountain and Town of Jackson Gondola Lease Agreement (Tyler Sinclair)
4. **Item P20-009 & 010:** Development Plan and Hillside Conditional Use Permit for Bluffs Development at 984 Budge Drive (Tyler Valentine) *Suggested Time limit: 30 minutes*
5. **Item P20-062:** Development Plan at 505 E. Simpson Avenue (Brendan Conboy)

VI. RESOLUTIONS

- A. **Resolution 20-22:** A Resolution Authorizing a SLIB Grant Application for Coronavirus Relief for Town of Jackson (Roxanne Robinson)

VII. ORDINANCES

- A. **Ordinance T:** An Ordinance Granting AT&T a Franchise (Presented for 1st Reading, Lea Colasuonno)
- B. **Ordinance U:** An Ordinance Adding Community Development Director Duties to Jackson Land Development Regulations Section 4 (Presented for 1st Reading, Tyler Sinclair)
- C. **Ordinance V:** An Ordinance Adding Community Development Director Duties to Jackson Land Development Regulations Section 8 (Presented for 1st Reading, Tyler Sinclair)

VIII. MATTERS FROM MAYOR AND COUNCIL

- A. Board and Commission Reports

IX. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

X. ADJOURN

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