

Special Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

August 3, 2020

2:00 PM

Teton County Chambers

Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES.

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Don't forget to fill out your census! [My2020census.gov](https://my2020census.gov)

I. ZOOM LINK FOR PUBLIC PARTICIPATION

Join the meeting via ZOOM: <https://us02web.zoom.us/j/86909967124>

or DIAL **1.669.900.6833** WEBINAR ID: **869 0996 7124**

II. CALL TO ORDER AND ROLL CALL

III. 2:00 pm HUMAN SERVICES PLANNING WORKSHOP

Human Service Planning Workshop. *Public comment will not be taken at the workshop.*

IV. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountywy.gov or council@jacksonwy.gov.

V. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

A. Meeting Minutes:

1. July 6, 2020 regular JIM
2. July 13, 2020 special JIM

B. RFQ Award for Employee Generation by Land Use Study (Housing Nexus Study)

C. Housing Rules and Regulations Annual Clean-Up Update

VI. DISCUSSION/ACTION ITEMS

A. Structure of Pathways Task Force (Brian Schilling)

B. Housing Mitigation Rates (Tyler Sinclair) *This item is for discussion only.*

VII. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF

VIII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

- A. 9/14 Integrated Transportation Plan
- B. 9/14 Human Services Plan
- C. 9/14 FY21 Comp Plan Work Plan and Northern South Park RFP
- D. *tbd* Childcare Baseline Inventory Next Steps

IX. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.