

Jackson Town Council Regular Meeting

September 21, 2020

6:00 PM

Town Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. WEBEX LINK FOR PUBLIC PARTICIPATION

To join, click on the link or copy it to your browser:

<https://townofjacksonwy.webex.com/townofjacksonwy/onstage/g.php?MTID=e7d7303047b7d3104b0594b1b00d6c7b7>

If the link does not work, join at webex.com with Meeting ID **146 438 1769** Password toj

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Announcements/Proclamations

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Council will not hold discussion or debate these items. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to Council@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Minutes
 - 1. September 8, 2020 regular meeting
- B. Disbursements
- C. Municipal Court Report August 2020
- D. Epstein Settlement and Easement Agreement
- E. Office of State Lands and Investments Agreement for Coronavirus Relief Grant
- F. Loader Equipment Purchase for Wastewater Treatment Plant
- G. Vac-Tron Trailer Equipment Purchase for Water Division
- H. National League of Cities (NLC) Service Line Warranty Agreement
- I. Appointments to Board of Examiners
- J. Memorandum of Understanding with JH Historical Society for Structures located on Town Property

V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Housing

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

1. Low-Income Housing Tax Credit Application to WCDA (April Norton)
- B. Planning
 1. Item P20-140: Subdivision Plat at 115 Nelson Drive (Tyler Valentine) *This item will be continued to October 19, 2020*
 2. Item P19-242: Snow King Mountain & Town Gondola Lease & Agreements (Tyler Sinclair)

VI. RESOLUTIONS

VII. ORDINANCES

VIII. MATTERS FROM MAYOR AND COUNCIL

- A. Board and Commission Reports

IX. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

X. ADJOURN

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