

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

December 7, 2020

1:30 PM

(Special JIM due to starting early)

County Commissioners Chambers, Virtually thru Zoom

Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/84397282858>

If the link does not work, join at [zoom.com](https://zoom.us) with Webinar ID **843 9728 2858**

or join by phone **1.669.900.6833** with Webinar ID **873 9728 2858**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item or send an email to council@jacksonwy.gov and commissioners@tetoncountywy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes:

1. November 2, 2020 JIM

B. Consideration of Changes to Rental Housing Deed Restriction Template

C. Memorandum of Understanding for Extraterritorial Law Enforcement of the Town of Jackson

V. DISCUSSION/ACTION ITEMS

A. Technical Update to the Integrated Transportation Plan (Tyler Sinclair, 90 minutes)

B. Human Services and Resource Allocation Plan Adoption (Alyssa Watkins, 30 minutes)

C. Consideration of a Housing Preservation Program (April Norton, 30 minutes)

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

- A. 12/8 SpJIM – joint board interviews
- B. 12/14 SpJIM 9-Noon placeholder – joint board interviews
- C. 12/21 SpJIM 9-Noon placeholder – joint board interviews
- D. 1/4 Housing Nexus Study
- E. 1/4 Ecosystem Capacity and Staffing
- F. 1/4 Role of Historic Preservation Board in Town
- G. *tbd* Childcare Baseline Inventory Next Steps

VIII. ADJOURN

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