Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

January 11, 2021
2:00 PM
Virtual Zoom Meeting from the Town Council Chambers
Chair: Mayor Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: https://us02web.zoom.us/j/83126550583?pwd=UjhXclB5TWxuU013RkZHaHZoODYrQT09
If the link does not work, join at zoom.com with Webinar ID **831 2655 0583** Password: **toj**
or join by phone **1.669.900.9128** with Webinar ID **831 2655 0583** and Passcode **232532**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commisioners@tetoncountywy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes:
1. November 2, 2020 JIM
2. December 7, 2020 JIM
3. December 8, 2020 special JIM
4. December 14, 2020 special JIM
5. December 29, 2020 special JIM
6. December 30, 2020 special JIM

V. DISCUSSION/ACTION ITEMS

A. Consideration of the Purchase of an Affordable Ownership Restriction at 722 W. Wind River Lane & Melody Ranch Townhome Roof Repair Update (April Norton, 15 minutes)

B. Consideration of a Housing Preservation Program (April Norton, 30 minutes)

C. Teton County Historic Preservation Board duties in Town's Historic Preservation Program (Paul Anthony / Michael Stern, 30 minutes)

D. Ecosystem Capacity and Staffing (Tyler Sinclair, 30 minutes)

E. Construction Report on Park Shop/Housing and Fire Station One (Alyssa Watkins, 30 minutes)

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

2/1 Housing Nexus Study (Tyler Sinclair, April Norton 30 minutes)

tbd Childcare Baseline Inventory Next Steps

VIII. ADJOURN

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