

Jackson Town Council Regular Meeting

June 3, 2019

6:00 PM

Town Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Announcements/Proclamations
 - 1. New Employee Introduction: Lee Rog, Street Operator
 - 2. Proclamation: Men's Health Month

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item or send an email to Council@jacksonwy.gov.

III. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Minutes
 - 1. May 20, 2019 special workshop
 - 2. May 20, 2019 regular meeting
- B. Disbursements
- C. April 2019 Municipal Court Report
- D. Special Event: Tux and Tails
- E. Special Event: World Series of Team Roping
- F. Temporary Sign Permit: Jackson Hole Land Trust Picnic (P19-133)
- G. Temporary Sign Permit: Found Space at Summer Solstice (P19-134)
- H. Bid 19-21: Award of Cache Creek Tube Phase 2B Project
- I. The Mountain Pact Land and Water Conservation Fund Letter of Support

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Planning:
 - 1. **Item P18-365:** Conditional Use Permit for St. John's Parking at 630 E Broadway (Brendan Conboy) *Applicant has requested continuation of this item to June 17.*
 - 2. **Item P19-059:** Snake River Canyon Ranch Resort Master Plan Amendment (Tyler Sinclair)
 - 3. **Item P19-071, -072:** Subdivision at 310 & 320 Aspen Drive (Brendan Conboy)

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

4. **Item PB18-0311:** Demolition Permit with 90-Day Stay at 165 N. Glenwood St. (Tyler Sinclair)

B. Public Works:

1. Connection and Use Agreement for Water and Sewer for JH Classical Academy at 2500 South Park Loop (P19-068) (Brian Lenz)
2. Grant Application for Creative Place-making at *PARKing* (Floren Poliseo)

V. RESOLUTIONS

VI. ORDINANCES

VII. MATTERS FROM MAYOR AND COUNCIL

- A. 2019 Proposed WAM Resolutions
- B. Board and Commission Reports

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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