

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

June 7, 2021

3:00 PM

In-Person and Via Zoom from Teton County Chambers

Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

DIAL 1.669.900.6833 WEBINAR ID: 863 3681 7691

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86336817691>

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commissioners@tetoncountwy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes

1. April 28, 2021 special JIM
2. April 29, 2021 special JIM
3. May 3, 2021 JIM
4. May 24, special JIM

B. Energy Conservation Works Budget

C. Travel & Tourism Board Budget

V. DISCUSSION/ACTION ITEMS

- A. FY22 Comprehensive Plan Work Plan (Tyler Sinclair, 30 minutes)
- B. Consideration of Amendment #1 to the JH Travel and Tourism Board Joint Powers Agreement Regarding Employees (Alyssa Watkins, Keith Gingery, 30 minutes)
- C. Housing Nexus Study and Needs Assessment Scope of Work and Contract (Tyler Sinclair, 30 minutes)
- D. Northern South Park Neighborhood Plan Scope of Work Amendment (Chris Neubecker, 30 minutes)

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

- A. 7/12 Housing Rules & Regulations Update (April Norton)
- B. 8/2
- C. *tbd*

VIII. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.