

Special Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

May 10, 2022

9:00 AM - Noon

Town Council Chambers

Chair: Mayor Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/89045572858?pwd=Z3ZKNzRKbUJubG5RUysvd1JsRnJ6UT09>

If the link does not work, join at [zoom.com](https://zoom.us) with Webinar ID **890 4557 2858** Password: **83001**

or join by phone **+1 669 900 9128** with Webinar ID **890 4557 2858** and Passcode: **83001**

II. CALL TO ORDER AND ROLL CALL

III. DISCUSSION/ACTION ITEMS

A. SPET Q & A, Public Comment, and Elected Discussion - Continued

1. Assisted Living
2. County Employee Housing
3. CWC
4. Energy Conservation Works
5. Fairgrounds
6. Friends of Munger Mountain
7. Good Samaritan Mission
8. Hoback Fire Station
9. Joint Community Housing Fund
10. South Park Landing West Development
11. St John's Health
12. TCSD
13. Teton Youth and Family Services
14. Town Housing
15. Town Walkable Community
16. Transportation Alternatives
17. Water Quality
18. Wilson Fire Station

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

IV. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.