

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

April 11, 2022

2:00 PM

Council Chambers

Chair: Mayor Hailey Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your

browser: <https://us02web.zoom.us/j/89045572858?pwd=Z3ZKNzRKbUJubG5RUysvd1JsRnJ6UT09>

If the link does not work, join at [zoom.com](https://zoom.us) with Webinar ID Password: **83001**

or join by phone with Webinar ID and Passcode: **83001**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commissioners@tetoncountywy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes

1. March 7, 2022 Joint Information Meeting
2. March 8, 2022 Special Joint Information Meeting/Retreat

V. DISCUSSION/ACTION ITEMS

- A. Housing Nexus Study (April Norton, 90 mins)
- B. Recreation Center Expansion (Steve Ashworth, 60 mins)

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

- 4/25 Human Service Budget Presentations
- 4/25 Long Range Planning Annual Indicator Report and Work Plan (60 mins)
- 4/25 Housing Supply Plan and Department Work Plan (60 mins)
- 4/26 Joint Department Budget Presentations
- 5/2 Quarterly BUILD Grant Update (15 mins)
- 6/6 Housing Rules and Regulations Update (150 mins)
- 7/11 Quarterly Human Service Updates
- 7/11 Housing Mitigation Program Policy Direction (120 mins)

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

7/11 SLIB Grant Funding Application (consent)
7/11 Housing Rules and Regulations (1st reading, consent)
8/1 Quarterly BUILD Grant Update (15 mins)

VIII. ADJOURN

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