START Board Regular Meeting

July 27, 2023
3:30 PM
County Commissioners Chambers

I. ZOOM INFORMATION

A. Zoom Link:
https://us02web.zoom.us/j/81900041427?pwd=QWNvdmhTekdWWTdCdUpyTjZGUndhZz09
Webinar ID: 819 0004 1427 Password: 83001

II. OPENING (3:30-3:35)

A. Call to Order

B. Roll Call

C. Approval of Minutes

1. June 22, 2023 Regular Meeting Minutes

III. PUBLIC COMMENT - Any items NOT on today's agenda (3:35-3:40)

A. This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Board will not hold discussion or debate these items. Nor will they make decisions on items presented during this time, but rather refer to staff for follow-up. If you would like to speak to the Board during the meeting, please address them during this open public comment, when public comment is called on a specific agenda item, or send an email to info@startbus.com

IV. CONSENT AGENDA (3:40-3:45)

V. DISCUSSION ITEMS AND/OR ACTION ITEMS (3:45-4:45)

A. Discussion

1. START Bus June 2023 Financial Report – Bruce Abel
2. START Bus June 2023 Ridership Report – Bruce Abel
3. START On-Demand

i. East Jackson Ridership June 2023

ii. South Park Ridership June 2023

4. Airport Service Update
5. START JPA Update
6. Winter Service Levels Update (September 24 – November 24, 2023) – Bruce Abel / Jason Pitts
7. Marketing and Outreach Update – Bruce Abel/ Hanna Sjoberg Bonar
8. House in Order Update (WYDOT, etc)

9. Technology Update
10. Quarterly KPIs (Safety, etc)
11. Safety Plan

i. Stroller Policy

ii. Unruly Passenger update

12. Bus Buy Update

i. MCI (October Delivery)

ii. Idaho Grants

13. START Bike Sale Update
14. Appointment of Liaisons by Town of Jackson

VI. MATTERS FROM BOARD (4:45)

A. Town Liaison Report – Arne Jorgensen
B. County Liaison Report – Wes Gardner
C. Teton Valley Liaison Report – Doug Self
D. Star Valley Liaison Report - Vacant
E. Committee Reports
F. Matters from Board Members

VII. EXECUTIVE SESSION

VIII. TIME AND PLACE FOR NEXT MEETING

A. Thursday, August 24, 2023, 3:30-5:30PM, Hybrid - County Chambers/Zoom

IX. ADJOURN