

START Board Regular Meeting

I. Zoom Information

- A. <https://us02web.zoom.us/j/87612860428?pwd=U3NjMjJwOEpDekEzWTYzSXN4VTRUQT09>
Webinar ID: 876 1286 0428 / Passcode: 83001

II. OPENING (3:30-3:35)

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes:
 - 1. July 27, 2023 Regular Meeting Minutes

III. PUBLIC COMMENT – any items not on today’s agenda. (3:35-3:40)

- A. This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Board will not hold discussion or debate these items. Nor will they make decisions on items presented during this time, but rather refer to staff for follow-up. If you would like to speak to the Board during the meeting, please address them during this open public comment, when public comment is called on a specific agenda item, or send an email to info@startbus.com

IV. CONSENT AGENDA (3:40-3:45)

V. DISCUSSION ITEMS AND/OR ACTION ITEMS (3:45-4:45)

- A. DISCUSSION:
 - 1. START Bus July 2023 Financial Report – Bruce Abel
 - 2. START Bus July 2023 Ridership Report – Bruce Abel
 - 3. START On-Demand
 - i. East Jackson Ridership July 2023 - Bruce Abel
 - 4. Proterra Update – Bruce Abel
 - 5. Build Grant Update
 - i. TSP (Transit Signal Priority)
 - 6. Airport Service Update – Bruce Abel
 - 7. START JPA Update
 - 8. Fall/Winter Service Levels Updates (September 24 – November 23, 2023 and November 24, 2023 – April 14, 2024) – Jason Pitts
 - 9. Technology Update – Bruce Abel
 - 10. Bus Buy Update – Bruce Abel

Mission: We transport people.

START safely provides the greater Jackson Hole community with convenient transportation that is affordable, service oriented and environmentally friendly, improving the quality of life in the region.

i. MCI (October/November Delivery)

VI. MATTERS FROM THE BOARD (4:45)

- A. Town Liaison Report – Arne Jorgensen
- B. County Liaison Report – Wes Gardner
- C. Teton Valley Liaison Report – Doug Self
- D. Star Valley Liaison Report - Vacant
- E. Committee Reports
- F. Matters from Board Members

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT

IX. TIME AND PLACE FOR NEXT MEETING

- A. Thursday, September 28, 2023, 3:30-5:30PM, Hybrid - County Chambers/Zoom

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