

Regular Town Council Meeting

January 8, 2024

6:00 PM

Town Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/86135819290?pwd=d3dCeWczYkpKQ2c1M1pSc085SlZrZz09>

If the link does not work, join at zoom.com with Webinar ID **861 3581 9290** Password: **83001**

or join by phone **+1 346 248 7799** with Webinar ID **861 3581 9290** and Password: **83001**

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Land Acknowledgement
- D. Announcements/Proclamations
 - 1. Introduction of Jason Pritchard, Street Operator/Meter Reader and Joshua Cox, Police Officer

III. PUBLIC COMMENT

This section is reserved for public comment about items not included in this agenda. Public comment is limited to 3 minutes. As a general practice, Council does not discuss, debate, or act on issues raised under public comment. Council may or may not discuss an issue raised under Public Comment later in the meeting during Matters from Mayor and Council at their discretion. If you would like to communicate with Council during the meeting about an item on the agenda, please wait until public comment has been called for that item. Public comment may also be submitted to Council at any time by emailing electedofficials@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes
 - 1. December 11, 2023 Special Town Council Meeting
 - 2. December 18, 2023 Regular Town Council Workshop
 - 3. December 18, 2023 Regular Town Council Meeting
- B. Disbursements
- C. Official Depositories (Kelly Thompson)
- D. EV Truck Purchase for the Water Division (Johnny Ziem)

V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Community Development
 - 1. Letter to State Legislators (Susan Scarlata)
- B. Planning

Please note that at any point during the meeting, the Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

1. Request for LDR Text Amendment to the Neighborhood High Density-1 Zone (P23-168) (Tyler Valentine)
- C. Public Works
 1. Stilson Transit Center Facility Project General Contracting Service (Johnny Ziem)

VI. ORDINANCES

- A. Ordinances F-N: LDR Clean-up and Annual Update (P23-026) (First Reading)
 1. Ordinance F: An Ordinance Amending the Land Development Regulations Regarding General Provisions
 2. Ordinance G: An Ordinance Amending the Land Development Regulations Regarding Complete Neighborhood Zones
 3. Ordinance H: An Ordinance Amending the Land Development Regulations Regarding Rural Area Zones
 4. Ordinance I: An Ordinance Amending the Land Development Regulations Regarding Special Purpose Zones
 5. Ordinance J: An Ordinance Amending the Land Development Regulations Regarding Physical Development Standards Applicable in All Zones
 6. Ordinance K: An Ordinance Amending the Land Development Regulations Regarding Use Standards Applicable in All Zones
 7. Ordinance L: An Ordinance Amending the Land Development Regulations Regarding Development Option and Subdivision Standards Applicable in All Zones
 8. Ordinance M: An Ordinance Amending Land Development Regulations Regarding Administrative Procedures
 9. Ordinance N: An Ordinance Amending the Land Development Regulations Regarding Definitions
- B. Ordinance X: An Ordinance Updating Required Bicycle Parking (P23-016) - *This item will be continued to 1/22.*

VII. MATTERS FROM MAYOR AND COUNCIL

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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