

**AGENDA**  
**EQUITY TASK FORCE | APRIL 10, 2025**  
**TOWN HALL | COUNCIL CHAMBERS**  
**4:00-5:30 PM**

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ROLL CALL, CHECK-IN, APPROVAL OF MINUTES**

**II. WELCOME & AGENDA REVIEW**

**III. DISCUSSION / NEW ITEMS**

**A. Group Agreements**

**B. Discussion of Learnings from Assignments**

- a. Attending Town Council &/or County Commission meetings.
- b. Attending other government board, task force, and/or commission meetings.
- c. Working on and supporting inclusion & equity events/work in the community.

**C. Recommendations & Related Process**

**D. Dates & Timeline**

- a. In-person meetings first Thursday of the month
- b. Online meetings third Thursday of the month