

# Regular Town Council Meeting

June 16, 2025

6:00 PM

Town Council Chambers

Chair: Arne Jorgensen

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING.

## I. ZOOM LINK FOR PUBLIC PARTICIPATION

The Town reserves the right to close Public Comment via Zoom at any time. In-person comment will continue to be taken and written comments can always be submitted to Town Council by emailing [electedofficials@jacksonwy.gov](mailto:electedofficials@jacksonwy.gov).

To join, click link or copy it to your browser: <https://us02web.zoom.us/j/84787424182?pwd=YOuERcq5NDTaTM4qlxq0fQCT3C5DqY.1>

Or join at zoom.com with Webinar ID: **847 8742 4182** and Password: **83001** or by phone: **+1 346 248 7799**

## II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Land Acknowledgement
- D. Announcements/Proclamations
  - 1. Introduction of Tate Coleman, Transit Service Planning and Marketing Coordinator, and Lisa Alverson, Reserve Police Officer

## III. PUBLIC COMMENT

This section is reserved for public comment about items not included in this agenda. Public comment is limited to 3 minutes. As a general practice, Council does not discuss, debate, or act on issues raised under public comment. Council may or may not discuss an issue raised under Public Comment later in the meeting during Matters from Mayor and Council at their discretion. If you would like to communicate with Council during the meeting about an item on the agenda, please wait until public comment has been called for that item. Public comment may also be submitted to Council at any time by emailing [electedofficials@jacksonwy.gov](mailto:electedofficials@jacksonwy.gov).

## IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes
  - 1. May 27, 2025 Special Town Council Meeting
  - 2. June 2, 2025 Special Town Council Meeting
- B. Disbursements
- C. May Municipal Court Report
- D. Request for Information for Electric Vehicle Charging Stations (Tanya Anderson)
- E. Valley Springs Sewer Connection Request (E25-0050) (Brian Lenz)
- F. Elk Run Thaw Well License Agreement (Lea Colasuonno)
- G. Employee Leases at West Snow King and Moose St. (Lynsey Lenamond)

*Please note that at any point during the meeting, the Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## **V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS**

- A. Administration
  - 1. Town of Jackson Fiscal Year 2026 Budget Public Hearing (Tyler Sinclair)
- B. Police
  - 1. Special Event: Farmer's Market (Kara Hobby)
- C. Planning & Building
  - 1. Three Development Plans for Lots 53, 57, & 58 within the Snow King Master Plan (P24-168, P24-174 & P24-175) (Tyler Valentine)

## **VI. RESOLUTIONS**

- A. Resolution 25-12: FY25 Budget Amendment #4 (Kelly Thompson & Tyler Sinclair)
- B. Resolution 25-13: FY26 Budget Adoption (Tyler Sinclair)
- C. Resolution 25-14: Fee Schedule (Kelly Thompson)
- D. Resolution 25-15: FAA Grant for JH Airport (Riley Hovorka & Lea Colasuonno)
- E. Resolution 25-16: Dissolution of the Equity Task Force (Susan Scarlata)

## **VII. ORDINANCES**

- A. Ordinance W: An Ordinance Amending Title 6 to Include Special Malt Beverage Permits (Second Reading)
- B. Ordinance X: An Ordinance Relating to the Public Parking Garage (Second Reading)
- C. Ordinance Y: An Ordinance Granting a Franchise to CenturyLink (Lea Colasuonno, First Reading)

## **VIII. MATTERS FROM MAYOR AND COUNCIL**

- A. Board and Commission Reports
- B. Board of Examiners Appointment (Lynsey Lenamond)

## **IX. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

## **X. ADJOURN**

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