START Board Regular Meeting

June 26, 2025
3:30 PM - 5:00 PM
Hybrid – Teton County Commissioners Chambers & Zoom

I. Zoom Information

A. https://us02web.zoom.us/j/81835214832?pwd=OoSio3GbfjepP6keZs77rA4RWRNlBB.1
Webinar ID: 818 3521 4832/ Passcode: 83001

B. The START Board reserves the right to close Public Comment via Zoom at any time. In-person comment will continue to be taken and written comments can always be submitted to the START Board by emailing: info@startbus.com

II. OPENING (3:30-3:35)

A. Call to Order

B. Roll Call

III. PUBLIC COMMENT – any items not on today's agenda. (3:35-3:40)

A. This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Board will not hold discussion or debate these items. Nor will they make decisions on items presented during this time, but rather refer to staff for follow-up. If you would like to speak to the Board during the meeting, please address them during this open public comment, when public comment is called on a specific agenda item, or send an email to info@startbus.com

IV. CONSENT AGENDA (3:40-3:50)

A. Approval of Minutes

1. May 22, 2025, Regular Meeting

V. DISCUSSION ITEMS AND/OR ACTION ITEMS (3:50-4:45)

A. DISCUSSION/ACTION ITEMS:

1. START Bus May 2025 Ridership Report – Bruce Abel

2. START On-Demand – Bruce Abel

   i. East Jackson Ridership May 2025

3. FY26 Budget Update – Bruce Abel

4. START Bus May 2025 Financial Report – Bruce Abel

5. Capital Update – Bruce Abel

6. Technology Update – Bruce Abel

   i. Transit Signal Priority

7. Transit Development Plan Update – Bruce Abel

8. Director Search Update – LizAnn Eisen

VI. MATTERS FROM THE BOARD (4:45 - 5:00)

A. Teton Valley Liaison Report – Doug Self

B. Town Liaison Report – Kevin Regan

C. County Report – Wes Gardner

D. Star Valley Liaison Report - Vacant

E. Matters from Board Members

VII. ADJOURNMENT (5:00 PM)

VIII. TIME AND PLACE FOR NEXT MEETING

A. Next meeting: Thursday, July 24, 2025 from 3:30 pm to 5:00 pm – County Commissioner's Chambers

B. Please click the link below to join the webinar:
https://us02web.zoom.us/j/81835214832?pwd=OoSio3GbfjepP6keZs77rA4RWRNlBB.1

C. Webinar ID: 818 3521 4832 / Passcode: 83001