

Regular Town Council Meeting

October 20, 2025

6:00 PM

Town Council Chambers

Chair: Arne Jorgensen

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING.

I. ZOOM LINK FOR PUBLIC PARTICIPATION

The Town reserves the right to close Public Comment via Zoom at any time. In-person comment will continue to be taken and written comments can always be submitted to Town Council by emailing electedofficials@jacksonwy.gov.

To join, click link or copy it to your browser: <https://us02web.zoom.us/j/87932599478?pwd=EBVmNOdN3nadgySpMpTNOvxOV0M2y.1>

Or join at zoom.com with Webinar ID: **879 3259 9478** and Password: **83001** or by phone: **+1 669 900 9128**

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Land Acknowledgement
- D. Announcements/Proclamations
 - 1. Introduction of Annette Langley, Development Coordinator

III. PUBLIC COMMENT

This section is reserved for public comment about items not included in this agenda. Public comment is limited to 3 minutes. As a general practice, Council does not discuss, debate, or act on issues raised under public comment. Council may or may not discuss an issue raised under Public Comment later in the meeting during Matters from Mayor and Council at their discretion. If you would like to communicate with Council during the meeting about an item on the agenda, please wait until public comment has been called for that item. Public comment may also be submitted to Council at any time by emailing electedofficials@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes
 - 1. October 1, 2025 Special Town Council Meeting
- B. Disbursements
- C. September Municipal Court Report
- D. Contracts
 - 1. Contract with Valley Springs Ranch
 - 2. Special Restrictions for Affordable Rental Housing at The Loop Apartments – West Building (Contracts A, B and C)
 - 3. Primary Lease Agreement with Teton County (Adams Canyon Winter Employee Housing)

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4. Contract with Salt Lake Express
5. Termination of Original Revocable License for Chairlift Seating and Approval of a New Revocable License for Chairlift Seating-Home Ranch
6. Contract with Jackson Hole Public Art
7. Contract with Zift for Merchant Processing
- E. Award Bid 26-03 for the Purchase of a New Electric Truck (Johnny Ziem)
- F. Award Bid 26-04 for the Purchase of New Police Department Vehicles (Johnny Ziem)
- G. 2025 Rodeo End of Season Report and 2026 Rodeo Dates (Roxanne Robinson)

V. POTENTIAL RECONSIDERATION

- A. Potential Reconsideration of Millward/Simpson Garage Overnight Pricing (Tyler Sinclair)

VI. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Administration
 1. 90 Virginian Lane (Tyler Sinclair)
 2. Municipal Court - Security Equipment and Associated Expenses (Tyler Sinclair)
- B. Internal Services
 1. Application for New Resort Hotel Liquor License for 930 Broadway Concession LLC at 930 W. Broadway Ave. (Lynsey Lenamond) - *This application was withdrawn by the applicant.*
- C. Planning & Building
 1. Boundary Adjustment at 564 and 570 E. Hansen Ave. (P25-155) (Katelyn Page)
- D. Public Works
 1. Award Bid 26-06 for the High School Rd. Pump House Project (Brian Lenz)

VII. ORDINANCES

- A. Ordinance A: An Ordinance Adding Conflicts of Interest to Title 2 (Second Reading)
- B. Ordinance B: An Ordinance Amending Title 15 Regarding International Residential Code (Third Reading, to be designated Ordinance 1446)
- C. Ordinance C: An Ordinance Amending Title 15 Regarding Contractor Licensing and Certification (Third Reading, to be designated Ordinance 1447)
- D. Ordinance D: An Ordinance Amending Title 12 Regarding Human Interment (Lea Colasuonno, First Reading)

VIII. MATTERS FROM MAYOR AND COUNCIL

- A. Board and Commission Reports
- B. Review of Federal Government Shutdown Letters 3 and 4

IX. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

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X. ADJOURN

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