

Regular Town Council Meeting

February 17, 2026

6:00PM

Town Council Chambers

Chair: Arne Jorgensen

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING.

I. ZOOM LINK FOR PUBLIC PARTICIPATION

The Town reserves the right to close Public Comment via Zoom at any time. In-person comment will continue to be taken and written comments can always be submitted to Town Council by emailing electedofficials@jacksonwy.gov.

To join, click link or copy it to your browser: <https://us02web.zoom.us/j/86109751131?pwd=yjqJIRdipTF67hE7MUdm7yoJYz5742.1>

Or join at zoom.com with Webinar ID: **861 0975 1131** and Password: **83001** or by phone: **+1 669 444 9171**

II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Land Acknowledgement
- D. Announcements/Proclamations

III. PUBLIC COMMENT

This section is reserved for public comment about items not included in this agenda. Public comment is limited to 3 minutes. As a general practice, Council does not discuss, debate, or act on issues raised under public comment. Council may or may not discuss an issue raised under Public Comment later in the meeting during Matters from Mayor and Council at their discretion. If you would like to communicate with Council during the meeting about an item on the agenda, please wait until public comment has been called for that item. Public comment may also be submitted to Council at any time by emailing electedofficials@jacksonwy.gov.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes
 - 1. January 28-29, 2026 Special Town Council Meeting Retreat
 - 2. February 2, 2026 Regular Town Council Meeting
- B. Disbursements
- C. January Municipal Court Report
- D. Contracts
 - 1. Contract with Daida
 - 2. Memorandum of Understanding with Presbyterian Church of Jackson Hole, Inc.
- E. Expenditure Approval for Rec Center Aquatics Mechanical Equipment Purchases (Max Moran & Tyler Florence)
- F. Partial Vacation without Replat at 170 N. Glenwood Street (P26-004) (Katelyn Page)

Please note that at any point during the meeting, the Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

A. Housing

1. Second Amendment to the Ground Lease for the S4 Flats Affordable Workforce Housing Development (April Norton, 45 mins)

B. Internal Services

1. Review of Council Salaries (Roxanne Robinson, 30 mins)

C. Legal

1. Town-Owned 155 West Simpson Avenue Building (Vertical Harvest location) - Request to Sublease (Lea Colasuonno, 30 mins)

VI. RESOLUTIONS

A. Resolution 26-02: FY26 Budget Amendment #2 (Kelly Thompson & Tyler Sinclair)

B. Resolution 26-03: A Resolution Providing Approval for a Grant to Construct Deicing Pad and Containment Facility (Phase 5 – Paving and Install Drainage) (Riley Hovorka)

VII. ORDINANCES

A. Ordinance A: An Ordinance Amending the Zoning Map at 252 & 254 E. Simpson Ave. (P25-156) (Tyler Valentine, Third Reading, to be designated Ordinance 1451)

B. Ordinances B & C: Ordinances Amending the Land Development Regulations Related to Nonconforming Development, Parking and Loading Standards, and Administrative Adjustments (P25-176) (Andrew Bowen, Second Reading)

1. Ordinance B: An Ordinance Amending the Land Development Regulations Related to Nonconforming Development
2. Ordinance C: An Ordinance Amending the Land Development Regulations Related to Parking and Loading Standards and Administrative Adjustments

C. Ordinance D: An Ordinance Annexing a Parcel of Land Generally Located to the East of Nelson Drive (Riley Hovorka, Second Reading)

VIII. MATTERS FROM MAYOR AND COUNCIL

A. Board and Commission Reports & Meeting Check-In

IX. MATTERS FROM THE TOWN MANAGER

A. Town Manager's Report

X. ADJOURN

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